



# 2019 Artisans Application

**Dates:** August 31, September 1, 2 (*Labor Day Weekend*), 7, 8, 14, 15, 21, 22, 28, 29  
October 5, 6, 12, 13, 14 (*Columbus Day*), 19 & 20, 2019

**Show Hours:** 10:30 a.m. to 6:00 p.m.

**Location:** 235 Main Street, Carver, MA 02330

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**Return Application & Fee To:**

**King Richard's Faire**  
**Corporate Office: Attn: Aimée Shapiro Sedley**  
140 Gideons Point Road  
Tonka Bay, MN 55331  
Corp. Office: 952-238-9915 ♦ 952-238-9916 (*fax*)

**Faire Site Office: (July 22-October 26)**  
PO Box 419, Carver, MA 02330  
508-866-5391 ♦ 508-866-8600 (*fax*)  
[aimee@kingrichardsfaire.net](mailto:aimee@kingrichardsfaire.net)

- An \$85.00 non-refundable application fee is required with the submission of this application. Please make checks payable to **King's Faire, Inc.**
- The Faire site is on 80-acres of beautiful pine forest consisting of permanent structures built by shop owners and the Producers of King Richard's Faire. First year artisans are allowed to rent from the Faire. We have both: small 8 x 10 and 8 x 20 wooden shop spaces with vaulted cedar shake roofs.

**Application Information**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Name of Proposed Booth: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Contact Information**

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_  
Cell Phone: (\_\_\_\_) \_\_\_\_\_ email: \_\_\_\_\_  
Website: \_\_\_\_\_  
SSC/#Fed. ID # or MA Sales Tax #: \_\_\_\_\_ Applying for MA Sales Tax #:

**List Shows & Festivals in Which You**

Festival

Participation Year From - To

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

**Space Preference: (Number boxes in order of preference)**

Tent  Cart  Shop Rental (8x10)  Shop Rental (8x20)

**List Hand-made Wares or Services**

Please list and describe ALL items or services you wish to sell/provide. Use additional sheets if necessary. Submit photos or website of all work to be juried. If possible, include a photo of your display/tent/booth space. Accepted items will appear on your Exhibitor Agreement.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_

**Attach Separate sheet if necessary**

