



## 2017 ARTISAN APPLICATION

**Dates:** **Sept.** 2, 3, 4 (*Labor Day Weekend*), 9, 10, 16, 17, 23, 24, 30  
**Oct.** 1, 7, 8, 9, (*Columbus Day*), 14, 15, 21 & 22, 2017

**Show Hours:** 10:30 a.m. to 6:00 p.m.

**Show Location:** 235 Main Street, Carver, Massachusetts 02330

**Return Application & fee to:** **King Richard's Faire**  
**Corporate Office: Attn: Aimée Shapiro Sedley**  
140 Gideons Point Road, Tonka Bay, MN 55331  
Corp. Office: 952-238-9915 ♦ 952-238-9916 (*fax*)  
**Faire Site Office: (July 27-October 28)**  
PO Box 419, Carver, MA 02330  
508-866-5391 ♦ 508-866-8600 (*fax*)  
[aimee@kingrichardsfaire.net](mailto:aimee@kingrichardsfaire.net)

- A \$75.00 non-refundable application fee is required with the submission of this application. Please make checks payable to **King's Faire, Inc.**
- The Faire site consists of permanent structures built by shop owners and the Producers of King Richard's Faire. First year artisans are allowed to rent from the Faire. We have both: small 8 x 10 & 8 x 20 wooden shop spaces or some larger shops (*first come/first served basis*). Larger shops have electricity and live-on/storage space.

### APPLICATION INFORMATION:

**Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Name of Proposed Booth:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

### CONTACT INFORMATION:

**Home Phone:** ( ) \_\_\_\_\_ **Work Phone:** ( ) \_\_\_\_\_

**Cell Phone:** ( ) \_\_\_\_\_ **Email:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**SSC/#Fed. ID # or MA Sales Tax #:** \_\_\_\_\_ **Applying for MA Sales Tax #:**

### List Shows & Festivals in which you participate:

<b>Festival:</b>	<b>Participation Year From-To:</b>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

### SPACE PREFERNCE: (Number boxes in order of preference)

**Tent:**  **Cart:**  **Shop Rental (8 x 10):**  **Shop Rental (8 x 20):**  **Lg. Shop (w/storage and/or living space):**

**List Hand-made Wares or Services:**

Please list and describe ALL items or services you wish to sell/provide. Use additional sheets if necessary. Submit photos or website of all work to be juried. If possible, include a photo of your display/tent/booth space. Accepted items will appear on your Exhibitor Agreement.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_

**Attach separate sheet(s) if necessary**